

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Mrs Asmita V Anand
2	AFFILIATION NO.(IF APPLICABLE)	430031
3	SCHOOL CODE (IF APPLICABLE)	14006
4	COMPLETE ADDRESS WITH PIN CODE	ARMY SCHOOL, DHARANGADHRA, DISTT. SURENDRANAGAR, SURENDRA NAGAR, - 363310
5	PRINCIPAL NAME	MRS Asmita Vikram Anand
6	PRINCIPAL QUALIFICATION	MA B.Ed MA Education (Edu)
7	SCHOOL EMAIL ID	asmitavanand@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08421696484

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apsdhg.com/control/upload/6105000715833.pdf">https://www.apsdhg.com/control/upload/6105000715833.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apsdhg.com/control/upload/60cc2c4298a43.pdf">https://www.apsdhg.com/control/upload/60cc2c4298a43.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apsdhg.com/control/upload/60d409984f7ba.pdf">https://www.apsdhg.com/control/upload/60d409984f7ba.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apsdhg.com/control/upload/6104c23b62c02.pdf">https://www.apsdhg.com/control/upload/6104c23b62c02.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apsdhg.com/control/upload/60cc29d272fe9.pdf">https://www.apsdhg.com/control/upload/60cc29d272fe9.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apsdhg.com/control/upload/60cc2b02eb9e8.pdf">https://www.apsdhg.com/control/upload/60cc2b02eb9e8.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.apsdhg.com/control/upload/60d409984f7ba.pdf">https://www.apsdhg.com/control/upload/60d409984f7ba.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apsdhg.com/control/upload/60d40a6436b7c.pdf">https://www.apsdhg.com/control/upload/60d40a6436b7c.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apsdhg.com/control/upload/60cc33767c2a9.pdf">https://www.apsdhg.com/control/upload/60cc33767c2a9.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.apsdhg.com/control/upload/6104c4fd43cb4.pdf">https://www.apsdhg.com/control/upload/6104c4fd43cb4.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apsdhg.com/control/upload/60d19be83bcf6.pdf">https://www.apsdhg.com/control/upload/60d19be83bcf6.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apsdhg.com/control/upload/6104c2c9c44d5.pdf">https://www.apsdhg.com/control/upload/6104c2c9c44d5.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.apsdhg.com/control/upload/60d19ae365f8c.pdf">https://www.apsdhg.com/control/upload/60d19ae365f8c.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Asmita V Anand

2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	04
	PRT	20
3	TEACHERS SECTION RATIO	6:5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	-

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	30	30	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	36421.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://NA">http://NA</a>